



PLEASE FEEL
FREE TO ADD
YOUR OWN
BACKGROUND



NAME OF GOOD PRACTICE
PRESENTERS NAME:
MR: HAJI NASSOR MOHAMED
CATEGORY: MEDIA COE PRINT
ZANZIBAR LEO NEWSPAPERS

COUNTRY SADC GENDER PROTOCOL SUMMIT

DATE: 27/03/2013

VENUE: Blue Pearl Ubungo plaza Dar-es Salaam

GENDER EQUALITY BY 2015, YES WE MUST!

BRIEF DESCRIPTION OF **MEDIA HOUSE**

- Location (urban/rural)
- **Pemba, Chake chake District**
- Type: print/radio/television
- **Print media (newspaper)**
- Circulation (how many females/males)?
- **Number of circulation about on 5000 copies, while 3000males and 2000 females.**
- Proportion of women sources
- **Buy hand to hand, even shehia leaders and Government organization.**
- How many employees (number of females/ males)?
- **All were 43, while 20 female and 23 males**
- Is the media house part of the COE process? If so for how long?
- **Yes, from 2001 until now**

Photograph/graphics/ scans/map that will highlight some of the information in the description



•SYNOPSIS: BRIEF DESCRIPTION OF THE ITEM SUBMITTED AND A MOTIVATION AS TO WHY IT IS A GOOD EXAMPLE OF GENDER IN MEDIA CONTENT? *

•**Kuwanyang'anya mali wanawake ni kuwazidishia umaskini**

• Kwa mfano Wilaya ya Chake chake Kisiwani Pemba, mwaka 2011, kuliripotiwa kesi 18 ambazo zote zinahusiana na utelekezaji wa wanawake

zilihusiana na kudai mahari na mali baada ya kuachwa.

•Kesi sita (6) zilihusiana na kudai mali baada ya mwanaume kuchuma mali, kisha kutogawa na mwanamke ambae kama nilivoeleza awali alimumoa kwa udi na asumini.

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•Pia Wilaya ya Chake chake katika mwaka huo wa 2011 kulikua na kesi mbili (2), zinazohusiana na migogoro ya familia, ingawa sulhu kwa kesi hizi

ilipatikana na wanamue kuanza kupeleka huduma.

Your submission



GENDER EQUALITY BY 2015, YES
WE MUST!

HOW DOES YOUR SUBMISSION CONTRIBUTE TOWARDS ACHIEVING THE 28 TARGETS OF THE SADC GENDER PROTOCOL?

PROTOCOL TARGET	COUNCIL ACTIONS
<p>Kifungu cha 28 kinachohusu ‘ujenzi wa amani, pamoja na usuluhisho wa migogoro kinaeleza kuwa Hadi ifikapo mwaka 2015, kuwe na usawa katika uwakilishi kwenye kamati za usuluhisho wa migogoro na kujenga amani kwa kuzingatia jinsia</p>	<p><i>Hilo halijafikiwa ipasavyo na bado wanawake wamekuwa wakitumbukizwa kwenye migogoro mfano ya kugawa mali, urithi, haki ya kumiliki ardhi jambo ambali limewaku likiwazidishia udhalilishaji kwao na mfumo dume kunawiri</i></p>

Background

- BRIEF BACKGROUND: WHY DID YOU PRODUCE THE STORY?
- ***. Imesaidi kufanywa utafiti wa tatizo hilo na Wizara ya Wanwake na watoto ambao uligundua kuwa chanzo cha tatizo hilo ni ukosefu wa elimu ya ndoa.***
- WHAT PROBLEM OR CONTEXT IS IT RESPONDING TO? *
- ***Ukosefu wa elimu kwa wanandoa ,***
- ***Kutotoa ushirikiano baadhi ya wanawake wakati wa kukusanya maelezo.***
- ***TAMADUNI***
- ***: wanawake walikuwa hawazungumzi mapaka kwa idhini ya waume zao***
- ***Haya, aibu ilikuwa ni kikwazo***

Objectives

- OBJECTIVES: WHAT DID YOU HOPE TO ACHIEVE WITH THIS COVERAGE?
 - *Kupungua kwa migogoro ya ndoa inayoambatana na wanawake kunyang'anywa mali baada ya kuachwa,*
 - *Elimu ya ndo kutiliwa mkazo hasa kwa vijana*
 - *Sheria ya Kadhi ya Zanzibar ya mwaka 1985 kuharakisha kumaliza kufanyiwa marekebisho, ili kuipa meno Mahakama ya kadhi.*
 - *Kuibua mijadala ya wazi kwa jamii, asasi za dini, na Ofisi ya mufti.*

- **Photo**



Process

- Photo

- PROCESS: HOW DID YOU GATHER THE DATA,

MAHOJIANO

-ana kwa ana, njia ya simu

KUSOMA

Magazeti,

*Kufanya perusing 'holly book' kuona kitabu
kimezungumza vipi juu ya wanawake
kuwagaiwa mali*

- HOW MANY CONSULT?
- Six sources,
- ***Four male and two female***

Feedback

•PLEASE PROVIDE ANY EXAMPLES OF FEEDBACK THAT YOU RECEIVED FROM THE ARTICLES (FROM WEBSITES, LETTERS, ETC.). ATTACH ALL RELEVANT DOCUMENTATION.

Kuanza kufanyiwa marekebisho kwa sheria ya Kadhi ya mwaka 1985.

Follow up

- HOW WOULD YOU CONDUCT FOLLOW UP?

- BAADA YA MAKALA KUTOKA**

- Kufanya mahojiano tena kama tatizo ka migogoro limeongezeka au kupungua.*

- HAS ANY FOLLOW UP BEEN CONDUCTED

- *NDIO*

- Kwa mfano suala la kuchelewa wa marekebisho ya sheria ya kadhi Zanzibar, na kuelewa kuwa suala la fedha ni kikwazo*